CITY OF NAPOLEON 255 W. RIVERVIEW AVE NAPOLEON, OHIO 43545

DIVISION OF BUILDING & ZONING PH (419) 592-4010 FAX (419) 599-8393

PERMIT NO: 319 DATE ISSUED: 09-18-00 ISSUED BY: MBS

JOB LOCATION: 1318-2 WOODLAWN AVE

EST. COST: 500.00

LOT #:

SUBDIVISION NAME:

OWNER: POSNER, JERRY ADDRESS: 17637 ST RT 2

AGENT: ALM HTG & REF ADDRESS: 2191 CO RD 13

CSZ: WAUSEON, OH 43567 PHONE: 419-335-3522

CSZ: WAUSEON, OH 43567

PHONE: 419-335-7503

USE TYPE - RESIDENTIAL:

OTHER:

ZONING INFORMATION

DIST: LOT DIM: AREA: FYRD: SYRD: RYRD: MAX HT: # PKG SPACES: # LOADING SP: MAX LOT COV:

BOARD OF ZONING APPEALS:

WORK TYPE - NEW:

REPLANT: ADD'N: ALTER: REMODEL:

WORK INFORMATION

SIZE - LGTH: WIDTH: STORIES: LIVING AREA SPE GARAGE AREA SF: BEIGHT: BLDG VOL DEMO PERMIT:

WORK DESCRIPTION SEPERATE WATER

FEE DESCRIPTION.

PAID DATE

FEE AMOUNT DUE

PLUMBING PERMIT

9.00

TOTAL FEES DUE

9.00

DATE

APPLICANT SIGNATURE

SFP 1 9 2000 CITY OF NAPOLEON

CITY OF NAPOLEON

WATER METER YOKE RELEASE FORM

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" WATER METER YOKE ASSEMBLY (Please pickup at City Operations Department 1775 Industrial Drive).

PERMIT #: 319

ISSUED: 09-18-2000

JOB LOCATION: 1318-2 WOODLAWN AVE

OWNER: POSNER, JERRY PHONE: 419-335-3522
ADDRESS: 17637 ST RT 2 WAUSEON, OH 43567
CONTRACTOR: ALM HTG & REF
ADDRESS: 2191 CO RD 13 WAUSEON, OH 43567
PHONE: 419-335-7503
WATER TAP SIZE 1" 1.5" 2" OTHER X
WATER METER YOKE SIZE 5/8" X 3/4" 1" OTHER
NEW STRUCTURE EXISTING STRUCTURE X LAWN METER
WATER SERVICE LINE TO BE TYPE "K" COPPER OR "CTS" POLYETHELENE TUBING OF 1" MINIMUM SIZE.
BACKFLOW DEVICE REQUIRED YES NO
TYPE OF BACKFLOW DEVICE REQUIRED DCVA
WATER METER YOKE INSTALLATION IS SUBJECT TO THE FOLLOWING CONDITIONS
1.) MUST BE LOCATED IN AN ACCESSIBLE AREA.
2.) MUST BE IN AN AREA WHICH IS NOT SUBJECT TO PREEZING TEMPERATURES.
3.) MUST BE AT LEAST 18" ABOVE PLOOR LEVEL (NO CRAWL SPACE INSTALLATIONS).
4.) MUST COMPLY WITH MINIMUM MOUNTING REQUIREMENTS (DRAWING AVAILABLE)
ISSUED BY RECEIVED BY
1-Copy to: Building Dept, Water Dept, and Utilities Dept